# Greater Lamont Chamber of Commerce

Entry #

### ***2019 Dia de la Independencia!***

### ***Theme:*** Latin American Culture

### ***Date:*** Sunday, September 15, 2019

Setup by 2:00 pm Lamont Park

*Parade Participates must be lined up by 12pm on the East side of Panama Rd & Main St.*

**Application for Vendor**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Applicant Information | | | | | | | | | | | | | | | | | | | | | | |
| Last Name | |  | | | | | First | | |  | | | Organization | | | |  | | | | | |
| Street Address | | | |  | | | | | | | | | City | | | | | | |  | | |
| ZIP |  | | | | | | Phone | | |  | | | Alt.Phone | | | |  | | | | | |
| Fax |  | | | | | | E-mail Address | | | |  | | | | | | | | | | | |
|  | | | |  | | | |  | |  | | | |  | | | |  | | | | |
| Special suggestions/accommodations | | | | |  | | | | | | | | | | | | | | | | | |
| Booths are available at an affordable cost of $150.00 for vendors wishing to sell a product. | | | | | |  | | |  |  | | | | | | | | |  | |  | |
| Will you be selling a product? Yes or No | | | | | |  | | |  |  | | | | | | | | |  | |  | |
| Food Vendor (Must have Health Permit) : | | | | | | YES | | | NO | Resource Vendor Information only: Yes or No | | | | | | | | |  | |  | |
| Please provide us with a brief summary of your services. Food venders describe the type of food you will sell  Please write clearly. | | | | | |  | | |  |  | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | |
| **Please turn all applications at: 10808 Main Street, Lamont CA or Email: jgonzalez@self-helpfcu.org** | | | | | | | | | | | | | | | | | | | | | |
| Disclaimer and Signature | | | | | | | | | | | | | | | | | | | | | |
| **I HEREBY ENTER THE ABOVE MENTIONED APPLICATION AT MY OWN RISK AND SUBJECTED TO ALL FESTIVAL RULES. I FURTHER AGREE THAT IF ANY CHANGE OR LOSS SHOULD OCCUR FROM ANY VEHICLE OR OTHER ARTICLES I MAY USE, OR EXHIBIT; I WILL MAKE NO CLAIM AGAINST THE GREATER LAMONT CHAMBER OF COMMERCE, OR INSTIGATE ANY LEGAL PROCEEDINGS FOR PERSONAL INJURIES OR PROPERTY DAMAGE FROM ANY OCCURRENCE.** | | | | | | | | | | | | | | | | | | | | | |
| Signature | | |  | | | | | | | | | | | | Date |  | | | | | |